

**GEORGE W. PIRTLE SCOUT RESERVATION  
SUMMER CAMP STAFF APPLICATION**



**Come on out and Join the Camp Staff of George W. Pirtle Scout Reservation. . .**

Located in the heart of some of the most beautiful woodlands in East Texas, the camp is owned and operated by the East Texas Area Council. We here at The East Texas Area Council have undertaken a great challenge to provide Scouts and Scouters with the best camping experience. You can help answer that challenge. The East Texas Area Council is looking for dedicated people to serve Scouting as a member of the George W. Pirtle Summer Camp Staff, where. . .

**WORKING AT CAMP IS NOT JUST A JOB, IT IS A WAY OF LIFE**

General Requirements. . .

1. Be a registered member, or willing to become a member of the Boy Scouts of America
2. Be at least 16 years of age, or a mature 15 year old for a C.I.T. position
3. Exemplify the ideals as expressed in the Scout Oath and Law

**POSITIONS ARE AVAILABLE IN THE FOLLOWING AREAS:**

**ADMINISTRATION**

\*Program Director  
\*Chaplain  
\*Camp Trainer  
+Camp Commissioner  
+Health/Safety Officer  
+Quartermaster  
Camp Clerk  
Trading Post Manager  
Trading Post Assistant  
Dining Hall Manager  
Dining Hall Assistant

**NATURE**

+Nature Director  
Nature Instructor

**AQUATICS**

\*Aquatics Director  
+Pool Manager  
+Waterfront Manager  
Pool Instructor (Swimming/Lifesaving)  
Waterfront Instructor  
(Boating/Canoeing)

**\*Must be 21 or older  
Also must be camp school  
Certified or be able to attend  
+Must be 18 or older**

**SCOUTCRAFT**

+Scout Craft Director  
+First Class Trail Manager  
Outdoor Skills Instructor  
\*Lonewolf Manager  
+Lonewolf Instructor  
First Class Trail Instructor  
Handicraft Manager  
Handicraft Instructor

**SHOOTING SPORTS/CHALLENGE**

\*Shooting Sports Director  
\*Rifle Instructor  
\*COPE/Mountain Director  
+Archery Instructor  
+COPE/Mountain Instructor

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**To apply for a position on the George W. Pirtle Scout Reservation Staff complete this application by Nov. 15, 2009  
and return to:**

**EAST TEXAS AREA COUNCIL  
1331 E FIFTH STREET  
TYLER, TEXAS 75701-3415**

**AN EQUAL OPPORTUNITY EMPLOYER**

**People who are eligible to participate in the program will not be discriminated against because of  
race, color, national origin, sex, age, disability, religion or political belief.**

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PLEASE TYPE OR PRINT CLEARLY

PLACE  
MOST  
RECENT  
PHOTO  
HERE

NAME \_\_\_\_\_

Last First Middle

ADDRESS \_\_\_\_\_

City State Zip

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

Night Day

AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_

(Month/Day/Year (if under 21))

DRIVER'S LICENSE # \_\_\_\_\_ STATE OF ISSUE \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_

**EDUCATIONAL BACKGROUND**

NAME & LOCATION	DATES ATTENDED	GRADES COMPLETED	MAJOR
<b>HIGH SCHOOL</b>			
<b>COLLEGE</b>			
<b>OTHER</b>			

Scholastic Honors \_\_\_\_\_

Activities \_\_\_\_\_

Offices Held \_\_\_\_\_

Final average or rank in class \_\_\_\_\_ # in class \_\_\_\_\_

**EMPLOYMENT:** *(may attach separate sheet if necessary)*

Present or most recent employer: May we contact your employer? \_\_\_ Phone # \_\_\_\_\_

Name of company \_\_\_\_\_

Address \_\_\_\_\_

Worked from \_\_\_\_\_ to \_\_\_\_\_ Position \_\_\_\_\_ Supervisor \_\_\_\_\_

**CAMP POSITION FOR WHICH YOU ARE APPLYING:**

CURRENT CAMP STAFF POSITION: \_\_\_\_\_

First Choice \_\_\_\_\_

Second Choice \_\_\_\_\_

Third Choice \_\_\_\_\_

## SCOUTING EXPERIENCE:

Council Name \_\_\_\_\_

Council Address \_\_\_\_\_

	Current Rank/Position			Unit #	
	CUB	SCOUT	EXPLORER	VENTURER	ADULT
# Years tenure	_____	_____	_____	_____	_____
Highest Rank attained	_____	_____	_____	_____	_____
Offices Held	_____	_____	_____	_____	_____

### HAVE YOU EVER

Member of OA	YES NO	Level	ORDEAL	BROTHERHOOD	VIGIL
JLT/NYLT/VLSC/KODIAK	YES NO	When	_____		
Served as Camp Staff	YES NO	When/Where	_____		

### PREVIOUS CAMP EXPERIENCE:

As a camper # year(s) \_\_\_\_\_ As staff # year(s) \_\_\_\_\_ Last Position \_\_\_\_\_

### PREVIOUS HIGH ADVENTURE EXPERIENCE:

As a camper # year(s) \_\_\_\_\_ As staff # year(s) \_\_\_\_\_

**Indicate your hobbies and special interests (*Musical instruments, Crafts, Drama . . . etc*)**

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### PLEASE INDICATE MERIT BADGES AND AWARDS YOU HAVE EARNED:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Archery<br><input type="checkbox"/> Art<br><input type="checkbox"/> Astronomy<br><input type="checkbox"/> Athletics<br><input type="checkbox"/> Backpacking<br><input type="checkbox"/> Basketry<br><input type="checkbox"/> Beekeeping<br><input type="checkbox"/> Bird Study<br><input type="checkbox"/> Botany<br><input type="checkbox"/> Bugling<br><input type="checkbox"/> Camping<br><input type="checkbox"/> Canoeing<br><input type="checkbox"/> Citizenship/Community<br><input type="checkbox"/> Citizenship/Nation<br><input type="checkbox"/> Citizenship/World<br><input type="checkbox"/> Communications<br><input type="checkbox"/> Cooking<br><input type="checkbox"/> Emergency Preparedness<br><input type="checkbox"/> Energy<br><input type="checkbox"/> Environmental Science<br><input type="checkbox"/> First Aid<br><input type="checkbox"/> Fish & Wildlife Mgt<br>Other: _____ | <input type="checkbox"/> Fishing<br><input type="checkbox"/> Forestry<br><input type="checkbox"/> Geology<br><input type="checkbox"/> Handicap<br><input type="checkbox"/> Hiking<br><input type="checkbox"/> Indian Lore<br><input type="checkbox"/> Insect Study<br><input type="checkbox"/> Leatherwork<br><input type="checkbox"/> Lifesaving<br><input type="checkbox"/> Mammal Study<br><input type="checkbox"/> Metalwork<br><input type="checkbox"/> Motor Boating<br><input type="checkbox"/> Nature<br><input type="checkbox"/> Oceanography<br><input type="checkbox"/> Orienteering<br><input type="checkbox"/> Painting<br><input type="checkbox"/> Personal Fitness<br><input type="checkbox"/> Photography<br><input type="checkbox"/> Pioneering<br><input type="checkbox"/> Pottery<br><input type="checkbox"/> Pulp & Paper<br><input type="checkbox"/> Reptile Study | <input type="checkbox"/> Rifle Shooting<br><input type="checkbox"/> Rowing<br><input type="checkbox"/> Safety<br><input type="checkbox"/> Shotgun Shooting<br><input type="checkbox"/> Small Boat Sailing<br><input type="checkbox"/> Soil/Water Conservation<br><input type="checkbox"/> Space Exploration<br><input type="checkbox"/> Sports<br><input type="checkbox"/> Swimming<br><input type="checkbox"/> Water-skiing<br><input type="checkbox"/> Weather<br><input type="checkbox"/> Whitewater<br><input type="checkbox"/> Wilderness Survival<br><input type="checkbox"/> Wood Carving<br><input type="checkbox"/> Wood Work<br><input type="checkbox"/> Fifty Miler<br><input type="checkbox"/> BSA Lifeguard<br><input type="checkbox"/> Snorkeling, BSA<br><input type="checkbox"/> Mile Swim, BSA<br><input type="checkbox"/> World Conservation Award |
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**EAST TEXAS AREA COUNCIL**  
**1331 E FIFTH STREET**  
**TYLER, TEXAS 75701-3415**

**UNIT LEADER APPRAISAL SHEET**

\_\_\_\_\_ is applying for a seasonal position with the East Texas Area Council. The success of the camp's operation depends on its staff. Please frankly evaluate this applicant and Mail this form to 1331 E. Fifth St. Tyler, TX 75701 before December 1 2006.

How well do you know this applicant? \_\_\_\_\_ very well \_\_\_\_\_ rather well \_\_\_\_\_ casually \_\_\_\_\_ do not know this person

Please CIRCLE the phrase that best describes the applicant's behavior:

<b>APPEARANCE:</b>	FLAWLESS	WELL-GROOMED	GENERALLY NEAT	SLOVENLY
<b>DEPENDABILITY:</b>	EXCEPTIONAL	USUALLY DEPENDABLE	REQUIRES SUPERVISION	IRRESPONSIBLE
<b>INITIATIVE:</b>	RESOURCEFUL, SELF MOTIVATED	INDUSTRIOUS	HAS NECESSARY DRIVE	INDIFFERENT
<b>PERSONALITY:</b>	MAGNETIC	OUTGOING	PLEASING	BLAND
<b>COOPERATION WITH PEERS:</b>	INSPIRES CONFIDENCE	COOPERATES WILLINGLY	USUALLY COOPERATIVE	OBSTRUCTIVE
<b>LEADERSHIP:</b>	INSPIRATIONAL	ABLE TO TAKE CHARGE	GOOD TEAM MEMBER	INCAPABLE OF LEADING
<b>ATTITUDE:</b>	ENTHUSIASTIC	POSITIVE	ACCEPTABLE	NEGATIVE
<b>COMMON SENSE:</b>	GOOD JUDGEMENT	USUALLY SOUND	NEED EXPERIENCE	LACKING
<b>ORAL EXPRESSION:</b>	ELOQUENT	FLUENT	SATISFACTORY	LIMITED
<b>INTEGRITY:</b>	TRUSTWORTHY	RELIABLE	LACKING	CAN'T BE TRUSTED

What, in your estimation, is this person's greatest ability?    Teaching    Work Projects    Skits/Campfires    Relating to Youth

What, in your estimation, might be this person's weakness?    Teaching    Work Projects    Skits/Campfires    Relating to Youth

Do you know of any reason this applicant could not serve in a camp leadership role? \_\_\_\_\_ YES \_\_\_\_\_ NO

**DO NOT GIVE THIS FORM TO THE APPLICANT, MAIL IT TO THE ABOVE ADDRESS.**

All applicants must have this reference form on file prior to their interview with the Camp Director.

Recommendation:    \_\_\_\_\_ Highly Recommend employment  
                               \_\_\_\_\_ Recommend employment  
                               \_\_\_\_\_ Do not recommend employment

Please put any additional comments on the reverse side.

Name: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_

**PLEASE NOTE: The Camp Staff Application will be kept in "PENDING" status until receipt of this appraisal. Please return promptly to the address listed above. Thank you.**